## APPLICATION FOR PERMIT Serial TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date  | of first                              | receipt and f                         | iling in State   | Engineer!'s                     | office DEC                                | 30 1927                               |
|---|---------------------------------------|---------------------------------------|--|---------------------------------|---|---------------------------------------|
| Retu<br>Corr  | rned to a<br>ected-app                | pplicant for c<br>lication filed      | correction   |                                 | JAN                                       | 1 C 1070                              |
|   | The unde                              | rsigned <u>Bea</u>                    | atrix E. Andra   | e                               |   |                                       |
| of_   | Mount                                 | ain City                              | , Cor  | unty of                         | Elko                                      | •                                     |
| Stat  | e of                                  | Nevada                                |  | _, hereby ma                    | ake <u>s</u> applica                      | ation for                             |
| perm  | ission to                             | appropriate t                         | he public wate   | rs of the S                     | State of Neva                             | ida, as                               |
| here  | inafter s                             | tated. (If ar                         | pplicant is a c  | orporation,                     | , give date                               | and place                             |
| of i  | ncorporat                             | ion.)                                 |  | · -                             | •   | *                                     |
| 1.  | The sourc                             | e of the propo                        | sed appropriat   | ion is Tra                      | il Creek an                               | d                                     |
|   |                                       | Tributaries                           | ·  | , N                             | ame of stream, lake, or oth               | ier source                            |
| 2   | The amoun                             | t of water app                        | olied for is   | 1 : 5                           | miners' inches                            | ond-feet.                             |
| 3.  | The water                             | to be used fo                         | r Irriga Irrigation  | tion<br>n, power, mining, manuf | facturing, domestic, or oth               | êr use                                |
|   |                                       |                                       | erted from its   | •                               |   |                                       |
|   |                                       |                                       | Sec. 16, Town arvey, or by course and distance 40. West for                                |                                 |   |                                       |
|   |                                       |                                       | Cownship 44 ,  |                                 |   |                                       |
| • •   | IF THE WA                             | ATER IS TO BE USED                    | FOR IRRIGATION, SU   | PPLY THE FOLL                   | OWING INFORMAT                            | ION:                                  |
| (a)   | Number o                              | f acres to be                         | irrigated is_  | 150                             | , , , , , , , , , , , , , , , , , , ,     |                                       |
| (b)   | Descript                              | ion of land to                        | be irrigated   | SW4 SE4 a                       | and $S_{2}^{T}$ $S_{4}^{WT}$ $S_{5}^{WT}$ | ec. 2,                                |
| C <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>be</sub> | and NE <sub>4</sub>                   | SE <sub>4</sub> Sec. 10,              | $NW_{\frac{1}{4}}$ , $NW_{\frac{1}{4}}$ $NE_{\frac{1}{4}}$ , with special instruction from | NW≟ SW≟ Sec                     | . 11 all in                               |                                       |
| w <u>nshi</u>   | ip 44 N; I                            | R. 53 E., M.D.                        | B.&M.  |                                 |   |                                       |
|   | · · · · · · · · · · · · · · · · · · · |                                       |  |                                 |   |                                       |
|   | •                                     | · · · · · · · · · · · · · · · · · · · | <del></del> -  |                                 |   |                                       |
| (c)   | Use will                              | begin aboutAr                         | or 1st and end   | l about <u>Aug</u>              |   | ch year.                              |
|   | •                                     |                                       | WER, MINING, STOCK   |                                 | OTHER USE, SUPP                           | LY THÉ                                |
| (d)   | Power to                              |                                       | is   |                                 | rsepower.                                 |                                       |
| (e)   | Works to                              | be located                            | works will be located, or locate   | _                               |   |                                       |
| (f)   |                                       | •                                     | er to stream   | About 🗦 mil                     | e East of No                              | orth line                             |
| Land  |                                       | ed on Unsurvey                        |  | Describe in san                 | nc manner as point of dive                | rsion.                                |
| (g)   | ·, ·                                  | •                                     | of animals to  | be watered                      | 3   |                                       |
| . <u> </u>  |                                       |                                       |  |                                 |   |                                       |
| (ħ)   | Use will                              | begin about _                         | and end  | about                           |   | ch year.                              |
| .(i)  | Remarks_                              | · · · · · · · · · · · · · · · · · · · |  |                                 |   | * * * * * * * * * * * * * * * * * * * |
| · <del></del>   | · · · · · · · · · · · · · · · · · · · |                                       |  | E                               |   |                                       |

DESCRIPTION OF PROPOSED WORKS and

|             | Small earth dam/taken to land in ditch  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water. |
|-------------|--|
|             |  |
|             | is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  |
| - <u>[]</u> |  |
|             |  |
| 5           | Estimated cost of works \$500.00   |
| 6           | Estimated time required to construct works 1 year  |
| 7           | Remarks  |
|             | For use of applicant   |
|             |  |
| -           |  |
| - 131       | Beatrix E. Andrae , Applicant.   |
|             | By H. U. Castle  |
|             | ompared S.M.BC.T.  |
|             |  |
|             | NIS Sheet inspected  |
| (6)         | THIDRAWAL OF PROMEST FILED BY JOHN ERSINGOUR., APR. 30, 1928   |
|             |  |
|             | APPROVAL OF STATE ENGINEER   |
| * (1)       | This is to certify that I have examined the foregoing application,.  |
| ar          | nd do hereby grant the same, subject to the following limitations and  |
| 13          | onditions:   |
| 111         | This permit is issued subject to all prior rights on the   |
| is<br>is    | ource. A substantial headgate and weir must be installed and maintained  |
| a<br>a      | t or near the point of diversion to facilitate the measurement and contro  |
| o           | f water. The State reserves the right to regulate the use of the water   |
| h           | erein granted at any and all times.  |
| 771         | e amount of water to be appropriated shall be limited to the amount  |
| wi          | ich can be applied to beneficial use, and not to exceed 1.5  |
| 131         | bic feet per second.   |
|             | 뭐 그가 있는 그 그는 사람들은 그는 그들은 상품을 했다.   |
|             | tual construction work shall begin on or befoMerch 22, 1929  |
| Pi          | oof of commencement of work shall be filed before April 22, 1929   |
| Wo          | rk must be prosecuted with reasonable diligence and be completed on or   |
| bε          | fore September 1, 1930   |
| Pr          | oof of completion of work shall be filed before October 1, 1930  |
|             | 權 이번 하기가 있다. 하다 하다 이 전문화가 있는 사람이 가지만 하는 것이 되었다. 그는 그는 사람들은 이 전문이 함께 충분했다. 사람들이 다   |
|             | plication of water to beneficial use shall be made on or before  |
|             | September 1, 1934. Proof of the application of water to beneficial   |
| . Rjs       | e must be filed with State Engineer on or before October 1, 1934   |
| S. Mar      | witness my hand and seal this 27th day   |
| 3           | Proof of labor filed September 5, 1929 of September, 1928  |
| Sin         | September 5,1929   |
| 2           | Prod of backful gas NOV -4 1935  |
| arec        | Certificate No. 2157 Invest Anneway 23 133   |
| Comi        | Recorded Wov. 1 1935 Bh. 3 water Page 147 By Assistant State Engineer.  Assistant State Engineer.  |